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# HAMRE, SCHUMANN, CENTRAL FAX CENTER MUELLER & LARSON, P.C. JAN 2 5 2006 AN INTERNATIONAL INTELLECTUAL PROPERTY LAW FIRM

**FAX TRANSMISSION** 

January 25, 2006

TO:

Mail Stop: RCE

FROM: James A. Larson

Examiner: S. Paik

Commissioner for Patents

PO Box 1450

OUR REF: 02968.0215USU1

Alexandria, VA 22313-1450

TELEPHONE: (612) 455.3800

Total pages, including cover letter:

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If all pages are NOT received, please call us at 612.455.3800 or fax us at 612.455.3801.

Title of Documents: SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT, FORM 1449, 1 REFERENCE

Applicant:

KREUTER

Serial No.:

10/659,919

App. Filed:

September 11, 2003

Group Art No.: 2876

Please charge any additional fees or credit overpayment to Deposit Account No. 50-5478. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

Name: James A. Larson

Reg. No.: 40,443

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Nicole Landree

Signature

January 25, 2006

Date

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## JAN 2 5 2006

S/N 10/659,919

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

KREUTER

612,455,3801

Examiner:

S. Paik

Serial No.:

10/659,919

Group Art Unit:

2876

Filed:

**SEPTEMBER 11, 2003** 

Docket No.:

2968.215USU1

Title:

REMOTE PERSONALIZATION AND ISSUANCE OF IDENTITY

**DOCUMENTS** 

CERTIFICATE UNDER 37 CFR 1.6(d): I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on JANUARY 25, 2006.

Name: NICOLE LANDREE

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the mailing of a first office action after the filing of a Request for Continued Examination. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form 1449 is provided. An English language translation of EP 999 528 previously submitted on May 5, 2004 is enclosed.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked

01/25/2006 15:23

as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 50-3478.

Respectfully submitted,

HAMRE, SCHUMANN, MUELLER & LARSON, P.C. P.O. Box 2902 Minneapolis, Minnesota 55402-0902 (612) 455.3800

Dated: January 25, 2006

By\_

James A. Larson Reg. No. 40,443

JAL/nel

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HSML, P.C./nel

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## JAN 2 5 2006

Date Mailed: JANUARY 25, 2006

Sheet 1 of 1

FORM 1449* SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT	Docket Number: Application Number: 2968.215USUI 10/659,919		
IN AN APPLICATION	Applicant: XREUTER		
(Use several sheets if necessary)	Filing Date: 09/11/2003	Group Art Unit: UNKNOWN	

		U	.S. PATENT DOCUMEN	VTS			
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PATENT TRADEMARK OFFICE	

EXAMINER	DATE CONSIDERED

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.

\*Substitute Disclosure Statement Form (PTO-1449)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE